

**THADOMAL SHAHANI ENGINEERING COLLEGE**

Bandra (West), Mumbai-400050

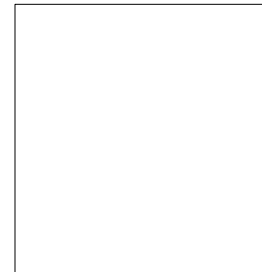
**HALL TICKET**

**Examination** THIRD YEAR CHEMICAL ENGINEERING SEMESTER V I  
**Name** SIDDIQUI ANAS ABDUL GAFOOR PARVEEN

| G.R.No. | Seat No. | Div | College Code | M/F | Exam held in         |
|---------|----------|-----|--------------|-----|----------------------|
| 144056  | 164072   | A   | 0238         | M   | <b>DECEMBER 2019</b> |

**University Code**      **Course Title**      **Date & Time of Exam**

|        |  |  |
|--------|--|--|
| CHC602 | MASS TRANSFER OPERATIONS - II ( MTO - II )   | THURSDAY, 05/12/2019, 2.30 PM to 5.30 PM |
| CHC603 | TRANSPORT PHENOMENON                         | TUESDAY, 10/12/2019, 2.30 PM to 5.30 PM  |
| CHC604 | CHEMICAL REATION ENGINEERING - II (CRE - II) | THURSDAY, 12/12/2019, 2.30 PM to 5.30 PM |
| CHC605 | PLANT ENGINEERING & INDUSTRIAL SAFETY        | MONDAY, 16/12/2019, 2.30 PM to 5.30 PM   |



\_\_\_\_\_  
**Candidate's Signature**

\_\_\_\_\_  
**Principal's Signature on the  
Candidate's Photo**

**Note :- Candidate Must Preserve And Produce This Card At Each Session Of The Examination,  
Without Which Admission To The Examination May Be Disallowed.**

**THADOMAL SHAHANI ENGINEERING COLLEGE**

Bandra (West), Mumbai-400050

**HALL TICKET****Examination** THIRD YEAR CHEMICAL ENGINEERING SEMESTER V I**Name** SAHANI SANDEEP RAMPATI GESMA

| G.R.No. | Seat No. | Div | College Code | M/F | Exam held in         |
|---------|----------|-----|--------------|-----|----------------------|
| 174048  | 174058   | A   | 0238         | M   | <b>DECEMBER 2019</b> |

**University Code**      **Course Title**      **Date & Time of Exam**

|        |  |  |
|--------|--|--|
| CHC602 | MASS TRANSFER OPERATIONS - II ( MTO - II )   | THURSDAY, 05/12/2019, 2.30 PM to 5.30 PM |
| CHC603 | TRANSPORT PHENOMENON                         | TUESDAY, 10/12/2019, 2.30 PM to 5.30 PM  |
| CHC604 | CHEMICAL REATION ENGINEERING - II (CRE - II) | THURSDAY, 12/12/2019, 2.30 PM to 5.30 PM |

\_\_\_\_\_  
**Candidate's Signature**  
\_\_\_\_\_  
**Principal's Signature on the  
Candidate's Photo****Note :- Candidate Must Preserve And Produce This Card At Each Session Of The Examination,  
Without Which Admission To The Examination May Be Disallowed.**

**THADOMAL SHAHANI ENGINEERING COLLEGE**

Bandra (West), Mumbai-400050

**HALL TICKET**